

2026 REGION 2 CHAMP - JUNE 18 - 20, 2026

NON- USEF AND ACADEMY ENTRY BLANK

Mail to: Nancy Harvey
490 E Montecito Ave.,
Sierra Madre, CA 91024
Entries Close May 24, 2026

Please include Age and City/State for Rider

Office Use	Class	Horse	Rider	Age	Rider City/State	Entry Fees \$20/entry
						\$
						\$
						\$
						\$
						\$
						\$
						\$
						\$
					_____ Day Fee (no stall) \$30/ea	\$
			TOTAL ENTRY FEES			\$

As agent/coach for the above riders, and trainer of said horses, you agree by signing below that you, and the above riders and owners of said horses choose to participate voluntarily in the Competition and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury or death. ("Harm"). You and your clients agree to hold harmless and release C Fair Horse Show, Show Committee, Officers, officials and staff and the Evergreen Equestrian Park, MHCWA, the Competition, it's volunteers and employees from all claims for money damages or otherwise for any Harm to you, the above riders or horses in your care and for any Harm of any nature caused by you or the horses in your care to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Competition. You further agree to expressly assume all risks of Harm to you, the above riders, horses, or owners of said horses, including Harm resulting from the negligence of the Competition.

Instructor/Coach/Trainer Name (Print): _____ Instructor/Coach/Trainer Name (Signature): _____

Indicate Instructor Name(s) to be announced with entry: _____

Stable: _____ Phone: _____

Address: _____